

Adopted	Rejected
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## COMMITTEE REPORT

YES:	7
NO:	5

### MR. SPEAKER:

*Your Committee on Education, to which was referred House Bill 1129, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1       Page 1, between the enacting clause and line 1, begin a new
- 2       paragraph and insert:
- 3       "SECTION 1. IC 20-20-8-8, AS AMENDED BY P.L.3-2008,
- 4       SECTION 115, IS AMENDED TO READ AS FOLLOWS
- 5       [EFFECTIVE JULY 1, 2009]: Sec. 8. The report must include the
- 6       following information:
- 7       (1) Student enrollment.
- 8       (2) Graduation rate (as defined in IC 20-26-13-6).
- 9       (3) Attendance rate.
- 10      (4) The following test scores, including the number and
- 11      percentage of students meeting academic standards:
- 12      (A) ISTEP program test scores.
- 13      (B) Scores for assessments under IC 20-32-5-21, if

- 1 appropriate.
- 2 (C) For a freeway school, scores on a locally adopted
- 3 assessment program, if appropriate.
- 4 (5) Average class size.
- 5 (6) The number and percentage of students in the following
- 6 groups or programs:
- 7 (A) Alternative education, if offered.
- 8 (B) Career and technical education.
- 9 (C) Special education.
- 10 (D) High ability.
- 11 (E) Remediation.
- 12 (F) Limited English language proficiency.
- 13 (G) Students receiving free or reduced price lunch under the
- 14 national school lunch program.
- 15 (H) School flex program, if offered.
- 16 (7) Advanced placement, including the following:
- 17 (A) For advanced placement tests, the percentage of students:
- 18 (i) scoring three (3), four (4), and five (5); and
- 19 (ii) taking the test.
- 20 (B) For the Scholastic Aptitude Test:
- 21 (i) test scores for all students taking the test;
- 22 (ii) test scores for students completing the academic honors
- 23 diploma program; and
- 24 (iii) the percentage of students taking the test.
- 25 (8) Course completion, including the number and percentage of
- 26 students completing the following programs:
- 27 (A) Academic honors diploma.
- 28 (B) Core 40 curriculum.
- 29 (C) Career and technical programs.
- 30 (9) The percentage of grade 8 students enrolled in algebra I.
- 31 (10) The percentage of graduates who pursue higher education.
- 32 **(11) The following information concerning the school**
- 33 **corporation's adult education program under IC 20-30-6-1**
- 34 **and the federal Adult Education and Family Literacy Act (20**
- 35 **U.S.C. 9201 et seq.):**
- 36 **(A) The total number of students enrolled during the**
- 37 **previous year by program type and age.**
- 38 **(B) The total number of participating students during the**

- 1           **prior year completing each level by type and age.**
- 2       ~~(11)~~ **(12)** School safety, including:
- 3           (A) the number of students receiving suspension or expulsion
- 4           for the possession of alcohol, drugs, or weapons; and
- 5           (B) the number of incidents reported under IC 20-33-9.
- 6       ~~(12)~~ **(13)** Financial information and various school cost factors,
- 7       including the following:
- 8           (A) Expenditures per pupil.
- 9           (B) Average teacher salary.
- 10          (C) Remediation funding.
- 11       ~~(13)~~ **(14)** Technology accessibility and use of technology in
- 12       instruction.
- 13       ~~(14)~~ **(15)** Interdistrict and intradistrict student mobility rates, if
- 14       that information is available.
- 15       ~~(15)~~ **(16)** The number and percentage of each of the following
- 16       within the school corporation:
- 17           (A) Teachers who are certificated employees (as defined in
- 18           IC 20-29-2-4).
- 19           (B) Teachers who teach the subject area for which the teacher
- 20           is certified and holds a license.
- 21           (C) Teachers with national board certification.
- 22       ~~(16)~~ **(17)** The percentage of grade 3 students reading at grade 3
- 23       level.
- 24       ~~(17)~~ **(18)** The number of students expelled, including the number
- 25       participating in other recognized education programs during their
- 26       expulsion.
- 27       ~~(18)~~ **(19)** Chronic absenteeism, which includes the number of
- 28       students who have been absent more than ten (10) days from
- 29       school within a school year without being excused.
- 30       ~~(19)~~ **(20)** The number of students who have dropped out of
- 31       school, including the reasons for dropping out.
- 32       ~~(20)~~ **(21)** The number of student work permits revoked.
- 33       ~~(21)~~ **(22)** The number of student driver's licenses revoked.
- 34       ~~(22)~~ **(23)** The number of students who have not advanced to grade
- 35       10 due to a lack of completed credits.
- 36       ~~(23)~~ **(24)** The number of students suspended for any reason.
- 37       ~~(24)~~ **(25)** The number of students receiving an international
- 38       baccalaureate diploma.

- 1           ~~(25)~~ **(26)** Other indicators of performance as recommended by the
- 2           education roundtable under IC 20-19-4."
- 3           Page 1, line 14, reset in roman "school corporation".
- 4           Page 1, line 14, delete "qualified provider".
- 5           Page 2, line 9, before "For" insert **"However, a school corporation**
- 6           **may enter into an agreement with a qualified provider to provide**
- 7           **the services described in this section."**
- 8           Page 2, line 9, reset in roman "the school".
- 9           Page 2, line 10, reset in roman "corporation".
- 10          Page 2, line 10, delete "a qualified provider".
- 11          Page 2, line 11, reset in roman "the school corporation's".
- 12          Page 2, line 11, delete "a".
- 13          Page 2, line 13, reset in roman "the school corporation".
- 14          Page 2, line 13, delete "a".
- 15          Page 2, line 14, delete "qualified provider".
- 16          Page 2, line 16, reset in roman "school".
- 17          Page 2, line 17, reset in roman "corporation".
- 18          Page 2, line 17, delete "qualified provider".
- 19          Page 2, line 21, reset in roman "school corporation".
- 20          Page 2, line 21, delete "qualified provider".
- 21          Page 2, after line 34, begin a new paragraph and insert:
- 22          "SECTION 3. [EFFECTIVE UPON PASSAGE] **(a) As used in this**
- 23          **SECTION, "committee" refers to the interim study committee on**
- 24          **adult education programs established by this SECTION.**
- 25          **(b) There is established the interim study committee on adult**
- 26          **education programs. The committee shall study issues concerning**
- 27          **adult education programs and make recommendations to the**
- 28          **general assembly addressing at least the following:**
- 29               **(1) Gaps that exist throughout Indiana in adult education**
- 30               **programs offered.**
- 31               **(2) Funding issues, including:**
- 32                   **(A) a comprehensive fiscal analysis detailing the extent to**
- 33                   **which the demand for additional adult education**
- 34                   **programming exceeds the financial resources available**
- 35                   **throughout Indiana; and**
- 36                   **(B) the method of funding for adult education.**
- 37               **(3) Administrative efficiencies.**
- 38          **(c) The committee shall operate under the policies governing**

1 study committees adopted by the legislative council.

2 (d) The affirmative votes of a majority of the voting members  
3 appointed to the committee are required for the committee to take  
4 action on any measure, including a final report.

5 (e) This SECTION expires November 1, 2009.

6 SECTION 4. [EFFECTIVE UPON PASSAGE] (a)  
7 Notwithstanding IC 20-30-6-1, as amended by this act, the Indiana  
8 state board of education may not engage in the adoption of new  
9 rules under IC 4-22-2 concerning adult education.

10 (b) This SECTION expires July 1, 2010.

11 SECTION 5. An emergency is declared for this act."

12 Renumber all SECTIONS consecutively.

(Reference is to HB 1129 as introduced.)

**and when so amended that said bill do pass.**

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Representative Porter